

08/816257

THEODORE J. BIELEN, JR.  
A PROFESSIONAL CORPORATION

RICHARD ESTY PETERSON

THOMAS R. LAMPE

PATENTS, TRADEMARKS & COPYRIGHTS  
**ASSISTANT COMMISSIONER  
FOR PATENTS**  
WASHINGTON, D.C. 20231

LAW OFFICES OF

BIELEN, PETERSON & LAMPE

A PROFESSIONAL ASSOCIATION

1990 N. CALIFORNIA BLVD.

SUITE 720

WALNUT CREEK, CALIFORNIA 94596

TELEPHONE: (510) 937-1515

FAX: (510) 937-1529

**EXPRESS MAIL NO: EF994081172US**

SACRAMENTO OFFICE  
(916) 961-1530

**ATTORNEY DOCKET: 12580**

Sir:

Transmitted herewith for filing is the patent application of  
Inventor/Owner: Miller, D.  
For: **PROGRAMMABLE SELF-OPERATING COMPACT DISK DUPLICATION SYSTEM**

Enclosed are:

- ☒ 7 sheet(s) of informal drawings.
  - ☐ An assignment of the invention to
  - ☐ A certified copy of a application.
  - ☐ Specimens (2 minimum)
  - ☒ A Verified Statement to establish small entity status under CFR 1.9 and 37 CFR 1.27.
  - ☒ Declaration/Statement and Power of Attorney.
  - ☒ Specification and Claims.
  - ☐ copies of prior art references listed on the PTO 1449 Form.
- The filing fee has been calculated as shown below:

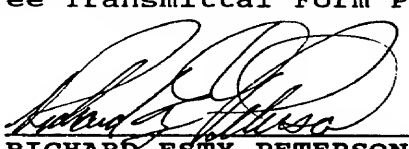
		<u>SMALL ENTITY</u>		<u>OTHER THAN A</u>	
		<u>Rate</u>		<u>SMALL ENTITY</u>	
		<u>Fee</u>		<u>Rate</u>	
		<u>\$</u>		<u>\$</u>	
<b>FOR:</b>	<u>(Col. 1) (Col. 2)</u>				
	<u>No. Filed No. Extra</u>				
<b>BASIC FEE</b>		\$ 385.00		\$	
<b>TOTAL CLAIMS</b>	-20*	x11= \$		x22= \$	
<b>INDEP CLAIMS</b>	- 3*	x39= \$		x78= \$	
<input type="checkbox"/> <b>MULTIPLE DEP. CLAIM PRESENTED</b>		x125= \$		x250= \$	
	<u>Assignment</u>	\$		\$	

\*If the difference in Col 1.  
is less than zero, enter "0"  
in Col 2.

**TOTAL \$ 385.00 TOTAL \$**

- ☐ Please charge my Deposit Account No. 02-2273 in the amount of \$
- A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$385.00 to cover all fees associated with this communication is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional required fees associated with this communication or any fees arising during the pending of this application, or credit any overpayment to Account No. 02-2273. A duplicate copy of this sheet is enclosed.
- ☒ **EXCEPT** the issue fee set forth in 37 CFR 1.18 only upon the return of the executed Issue Fee Transmittal Form PTOL 85b, under 37 CFR 311(a) to the office.
- ☒ Post Card.

Date: March 13, 1997

  
RICHARD ESTY PETERSON  
Reg. No. 26,495

08/816257



Attorney Dkt: 12580

CERTIFICATE OF MAILING BY  
EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as "EXPRESS MAIL" in an envelope addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231 on March 13, 1997. Express Mail No. EF994081172US.

By: Lisa M. Machado  
LISA M. MACHADO